VENTURA/SANTA BARBARA CHAPTER

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California Moving & Storage Association

FEBRUARY CHAPTER MEETING NOTICE

| Date: | Tuesday, February 4, 2025 | | |
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| Time: | 6:00 p.m.–7:00 p.m. – No-Host Cocktails 7:00 p.m. – 9:00 p.m. Dinner/Meeting | | |
| Place: | Aloha Steak House 364 South California Street Ventura, CA 93001 (Across from the Crowne Plaza) 805-652-1799 | | |
| Menu Choices: | Prime Teriyaki Baseball Sirloin, Herb Crusted Chicken and Herb Crusted Salmon. (all entrees come with soup or salad, mashed or baked potatoes and steamed veggies. | | |
| Tariff: | \$70.00 Spe | eaker: | <u>Major Sponsor</u> New Haven Moving Equipment Corp. |
| CMSA Chairman Vince Cardinale | | | |
| & CMSA President Steve Weitekamp | | | |
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| <u>Topic</u> : | | | |
| State of the Industry | | | |
| We will also be planning our Fundraiser. | | | |
| Remember to Bring A Door Prize for the Raffle! Tear Off Here - You must return this portion to make dinner reservations | | | |
| | ons for the Ventura/Sar | | - |
| Company | | | |
| # Reservatio | ns Make checks pay | able to: CMSA ` | Ventura/Santa Barbara Chapter |
| Send Reservations to: Bernadette Lance | | NMS Moving Systems, Inc. 1161 Mercantile St., Oxnard, CA 93030 | |
| Respond by: Friday, January 31, 2025 | | Phone: (805 Email: berna |)483-2497 adette@nmsmoving.com |